



Local Priest: Fr. Jim Lenihan, P.P.

Parish Office: St. Agatha's Parish Centre, Headford, Killarney. V93 X0C2.

Office Hours : Mon/Tues 10am - 3pm to book Masses, Baptisms, Weddings.

Email: glenflesk@dioceseofkerry.ie **Phone:** 064 7754008 **Mobile:** 087 108 1588.

GBC Radio: 98.6fm for all Masses from Glenflesk Church.

Masses: Saturday 15th to Sunday 23rd June

St. Agatha's, Glenflesk:

Saturday 15th 6.00pm Jimmy Gleeson, Curraglas (Months Mind)
 Saturday 22nd 6.00pm Seamus Morris, Brewsterfield (1st Anni)

Our Lady of the Wayside, Clonkeen:

Sunday 16th 9.30am Mass
 Sunday 23rd 9.30am Florrie O'Donoghue, Salmon Leap (1st Anni)

Sacred Heart, Barraduff:

Sunday 16th 11.00am Mass
 Sunday 23rd 11.00am Dan Joe Lucey, Lisbaby (Anni)
 & his son Denis.
 John & Bridie Hickey, Lisnagrove (Anni)

PRIEST ON DUTY THIS WEEKEND: Fr. Joe Begley 087 6501998

PRIEST ON DUTY WEEKDAYS: Monday Fr. Kieran O'Brien 087 6501998

Tuesday to Friday Fr. Jim Lenihan 087 1081588

NOTICES

COLLECTIONS: Offertory: €1,215; Killaha Cemetery: €1,561.20. Thank you.

ADORATION: Every Monday in the Sacred Heart Church from 10 am to 1 p.m.
St. Agathas 2 p.m. to 5 p.m. and Our Lady of the Wayside 7 p.m. to 8 p.m.

BLESSING WITH ST. PIO'S GLOVE: There will be a blessing after Mass with the glove of St. Pio in the Church of the Resurrection, Killarney on Monday the 17th of June 2024. Mass starts at 7:30 pm. All welcome.

GLENFLESK HEALTHY CLUB PROJECT COMMUNITY SURVEY: Glenflesk GAA Club will launch their Healthy Club Project shortly. The Healthy Club Committee, would welcome feedback on areas members of the community would like the Healthy Club to cover. Survey forms are available online (Club Facebook site and X/Twitter account). Survey forms are also available locally in businesses, the clubhouse and from Club Healthy Club Officers. Please return survey forms to Glenflesk Lotto boxes in local businesses by Sunday 16th June 2024.

A NOTE FROM FR. JIM.....

Last weekend's Gospel raised the very challenging reference to the 'Unforgivable Sin' or as it's called in the Gospel, 'Blasphemy of the Holy Spirit'. I referred to an explanation given by Saint Pope John Paul II which you'll find below. I really do believe everyone should give this very serious consideration and ask oneself is there any serious sin in our lives that we simply have down played or justified in our own mind. It's amazing how deceptive the heart can be especially when we're asked to let go something that we hold dear. Certainly I do believe that nothing in this passing life is worth risking if it means losing our eternal soul. Please read it carefully and honestly and see if there anything coming up for you which could jeopardise you going to heaven. "Blasphemy does not properly consist in offending against the Holy Spirit in words; it consists rather in the refusal to accept the salvation which God offers to man through the Holy Spirit... (The blasphemy against the Holy Spirit consists precisely in the radical refusal to accept this forgiveness, of which he is the intimate giver and which presupposes the genuine conversion which he brings about in the conscience. If Jesus says that blasphemy against the Holy Spirit cannot be forgiven either in this life or in the next, it is because this "non-forgiveness" is linked, as to its cause, to "non-repentance," in other words to the radical refusal to be converted.....Blasphemy against the Holy Spirit, then, is the sin committed by the person who claims to have a "right" to persist in evil- in any sin at all - and who thus rejects Redemption.

One closes oneself up in sin, thus making impossible one's conversion, and consequently the remission of sins, which one considers not essential or not important for one's life..... This is what Sacred Scripture usually calls "hardness of heart." In our own time this attitude of mind and heart is perhaps reflected in the loss of the sense of sin... Pope Pius XII had already declared that "the sin of the century is the loss of the sense of sin," and this loss goes hand in hand with the "loss of the sense of God." (John Paul II, *Dominum et Vivificantem*, 46; CCC 1864).

