**Twelfth Sunday in Ordinary Time 23rd June 2024**

**Recent Death:** Eileen Galway, late of Gortshanafa. Remains reposing in Tangney’s Funeral Home, Castleisland on Monday evening from 5-7pm. Remains arriving to Currow Church on Tuesday morning for Funeral Mass at 11am. Burial afterwards in St. Michael’s Cemetery.

**Months Mind:** Mrs. Betty Roddy (nee Sugrue), Ballymacelligott, Dublin & Tralee

Tom Dennehy, Ballybeg, Mass in Currow Church this Monday at 7.30pm

**Anniversaries & Masses:**

**Saturday 7.30pm Currow** Denis O’Connor, Neilus & Hannah O’Connor, Gloundaeigh

**Sunday 10.00am Currans**

**Monday 7.30pm Currow**

**Friday 7.30pm Currow** Sean, Joan, Rose & James Flynn and deceased members of the Flynn

Family, Ranaleen

**Saturday 7.30am Currow** Denis Healy, Kathleen & Michael Howard, Kilsarcon

**Sunday 10.00am Currans** Sheila Casey, Killarney

**Eucharistic Adoration** in Currow Parish Centre Tuesday from 1pm to 9pm and in Currans Church Thursday from 6-9pm.

**Offertory Collection** last weekend was €1,225.00. Thanks to all.

**Donate Button:** To make a payment or donation go to <https://www.dioceseofkerry.ie/parish/killeentierna> and click our donate button.

**Kerry Diocesan Pilgrimage to Knock** will take place on Sat 24th August. The transport for the five parishes in the Castleisland Pastoral Area will be organised centrally. To book, please contact Castleisland Parish Office on 066 7141241.  Total cost for Bus and meals is €55.00.  Further information to follow.

### **The Priory Institute** 2-week on-line Summer School “Seeking, Serving & Sharing Christ in A Synodal Church” is reflective, informative, and interactive and will run from 19 August. The course includes eight recorded presentations and three on-line zoom discussions and is very flexible as it is delivered entirely online. Find out more and register click [here](https://prioryinstitute-dot-yamm-track.appspot.com/2LJoScKu1MpEvd8plftU4_g5RhzlLkW9cuo8lK_DCXQ0xyXswkAGKnV2mRrNsS51xJWXoaQwtlqu4uzjOfm18YTWTggXsLpHwLOrhuhxqvSbyrA9a7GRLCEqDwiWaDNVgeae00TU7zQk-fPlM-Lwg2AqeNzFk6iYpOtJl1biFhp-mY97qkGWzDmQKDFmXcveysHY7d1eBfdeHghU) [prioryinstitute.com](https://prioryinstitute-dot-yamm-track.appspot.com/2Rqm4TfPC-DcIRSiu1yOlA636wuo0NRcjiXXXBMBLT7UzyXswkAHWfJ_FYQB9AZGFNjJfwStR9iJWVWPSQI8gX10AS8o4ErHwdcnNM8EvjwjRnf19pjaRwWNEeNMohLucC1j7EBupMdqutXHi1_j__Vz-RtjjzQXPJzH1zlBaFHW8qvkRjn-UBygj3yGQ7Y8)

**Saints of the Week:**

**Thursday** St. Cyril of Alexandria, bishop & doctor of the Church

**Friday** St. Irenaeus, bishop & martyr

**Saturday** SS Peter and Paul, Apostles

**The Sacrament of Marriage:** The consent must be an act of the will of each of the contracting parties, free of coercion or grave external fear. No human power can substitute for this consent. If this freedom is lacking the marriage is invalid.

For this reason (or for other reasons that render the marriage null and void) the Church, after an examination of the situation by the competent ecclesiastical tribunal, can declare the nullity of a marriage, i.e., that the marriage never existed. In this case the contracting parties are free to marry, provided the natural obligations of a previous union are discharged.

The priest (or deacon) who assists at the celebration of a marriage receives the consent of the spouses in the name of the Church and gives the blessing of the Church. The presence of the church’s minister (and of the witnesses) visibly expresses the fact that marriage is an ecclesial reality.

This is the reason the Church normally requires that the faithful contract marriage according to the ecclesiastical form. Several reasons converge to explain this requirement:   
- Sacramental marriage is a liturgical act. It is therefore appropriate that it should be celebrated in the public liturgy of the Church;  
- Marriage introduces one into an ecclesial order, and creates rights and duties in the Church between the spouses and towards their children; - Since marriage is a state of life in the Church, certainty about it is necessary (hence the obligation to have witnesses);  
- the public character of the consent protects the "I do" once given and helps the spouses remain faithful to it.

So that the "I do" of the spouses may be a free and responsible act and so that the marriage covenant may have solid and lasting human and Christian foundations, preparation for marriage is of prime importance.

(Catechism of the Catholic Church Para 1628, 1629, 1630, 1631, 1632)

**Community Notice**

**Currow Rural Development:** The Tidy Towns judges will be calling to the village any time during June or July. We would love your help by removing kerb side weeds outside your house and touching up any paint work where possible.  There is currently no scheme in the village and any work being done is by volunteers, so every bit of help is appreciated. Please message us if you need a hand or would like to get involved. We are continuing our village clean up every Thursday evening at 7.30pm if anyone would like to join us.

**O holy Apostles, Peter, and Paul, intercede for us. Protect, O Lord, your people who trust in the patronage of your Apostles, Peter, and Paul, and by their constant protection protect your people. Through Christ our Lord. Amen.**